

**ARLINGTON PRESERVATION FUND, INC.**

c/o Town of Arlington Department of Planning and Community Development  
730 Massachusetts Avenue  
Arlington, MA 02476

**PRELIMINARY APPLICATION**

**Please print or type using a black pen and include quality photographs of present conditions. Some of the following information will be used for credit reference purposes.**

**Date:** \_\_\_\_\_ **Loan Amount Requested:** \_\_\_\_\_

**Owner**

**Co-Owner**

**Name:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Home Phone(s):** \_\_\_\_\_

\_\_\_\_\_

**Current Employer:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Business Phone(s):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**We have read the accompanying letter and would like to apply for a Preservation Fund loan and, by signing below, we authorize you to obtain credit history information.**

**Signatures:** \_\_\_\_\_

**Owner**

**Co-Owner**

(continued on next page)

# ARLINGTON PRESERVATION FUND, INC.

## PRELIMINARY APPLICATION (continued)

**Describe in as much detail as possible your restoration project, preferably broken down into separate parts or phases. Use additional sheets as required. Include quality photographs.**

**Please attach the following:**

- **Contractor proposals/bids**
- **Quality, complete photographs of:**
  - a) **the entire house**
  - b) **the portions in need of restoration**
- **Estimates of costs  
(include itemization)**
- **Sketches/diagrams of the projects(s)  
(unless clear from photographs)**

**All applications and attachments become the property of Arlington Preservation Fund, Inc. and can not be returned. Please supply all information in the manner requested. Thank you.**